



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**U.S. Patent Application of**

**HIRAYAMA et al.**

**Application Number: 10/067,333**

**Filed: February 7, 2002**

**For: MAGNETIC RECORDING MEDIUM AND MAGNETIC  
RECORDING SYSTEM USING THE SAME**

**Attorney Docket No. HITA.0161**

**Art Unit 1773**

**Examiner  
Rickman, Holly C.**

**Honorable Assistant Commissioner  
for Patents  
Washington, D.C. 20231**

**COVER LETTER**

Sir:

[ x ] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS PAID	RATE	CALCULATION
Total Claims	9	11	-XX (Over 20)	x \$18	0
Independent Claims	4	4	1 (Over 3)	x \$86	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$290	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED				x ½	
				TOTAL	0.00

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

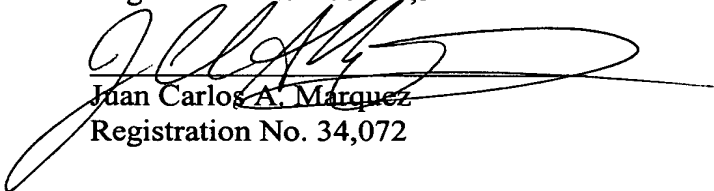
[ x ] Response to Office Action  
(with Claim Amendments)  
[ ] Substitute Specification  
[ ] Preliminary Amendment  
[ ] Other \_\_\_\_\_

[ ] Petition for Extension of Time  
[ ] Terminal Disclaimer  
[ ] Letter to Draftsperson  
[ ] Assignment  
[ ] Petition under \_\_\_\_\_

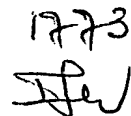
- ☐ Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for \_\_\_\_\_ . A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the \_\_\_\_\_ fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

\_\_\_\_\_  
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**September 20, 2004**



**In re U.S. Patent Application of**

**Art Unit 1773**

**Examiner**

**Rickman, Holly C.**

**Attorney Docket No. HITA.0161**

**Honorable Assistant Commissioner  
for Patents  
Washington, D.C. 20231**

**RESPONSE AND AMENDMENT UNDER 37 C.F.R. §1.111**

Sir:

This is in response to the Final Office Action dated June 18, 2004, in the above identified application, the period for response is set to expire on September 18, 2004. Please amend the above identified application as follows: